



A Non-profit 501 (3) organization established in 1986

# 2009 Math & Science Summer Leadership Academy

## Teacher Application Form

Please Print or Type

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Contact Telephone Number(s): \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County \_\_\_\_\_

Permanent Address (If Different From Above): \_\_\_\_\_

College/University: \_\_\_\_\_ Home #: ( ) \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_

Scale 1-10 (Lowest-Highest) Math Proficiency \_\_\_\_\_ Science Proficiency \_\_\_\_\_ Other Proficiencies \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_ # ( ) \_\_\_\_\_ Relationship \_\_\_\_\_

Special Needs: \_\_\_\_\_

Can you: Skate \_\_Y\_\_N Swim \_\_Y\_\_N Horseback Ride Y\_\_N \_\_\_ Hike \_\_Y\_\_N Boat \_\_Y\_\_N Other Skills \_\_\_\_\_

T-shirt Size Youth (Please Circle One): Small Medium Large Adult: Small Medium Large XL

### SUPPLEMENTAL INFORMATION ATTACHED TO APPLICATION (PLEASE EXPLAIN IN 300 WORDS OR LESS)

1. HAVE YOU WOKED WITH CHILDREN IN ANY TYPE OF CAPACITY?
2. WHAT ASSEST(S) CAN YOU BRING TO THE NATIONAL URBAN COALITION FOR UNITY & PEACE?
3. HOW WILL YOU ADDRESS LOW LEVEL URBAN STUDENTS TO IMPROVE THEIR MATH & SCIENCE SKILLS WITHIN 8 WEEKS IN THE SUMMER?
4. SINCE HAVING FUN AND BEING INNOVATIVE IS MANDATORY, WHAT TYPE OF PLANS WOULD YOU HAVE FOR YOUTH?

I hereby give consent to appear, without compensation, in a video, audiotape and news story assembled by NUCUP and/or by the local or national media. For the purpose of training, entertaining, marketing, informing, publicizing, and/or promoting of the National Urban Coalition for Unity & Peace activities.

I also waive all privileges, privacy rights, and provisions of law relating to the disclosures hereby authorized, including the use of the subject's name and release NUCUP from any responsibility and liability of the material use, duplication and publication. I hereby waive any and all claims or recovery to which I may be entitled based upon or arising out of use of photos, videos, audio or news story referred to herein. I understand that the agencies and organizations of the Summer Camp can not accept responsibility for any injury or accident that may result from their participation. IN CASE OF ACCIDENT TAKE ME TO THE NEAREST HOSPITAL



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## 2009 Math & Science Summer Leadership Academy

### No camp FIRDAY, July 3, 2009

New Jerusalem Missionary Baptist Church (Tentative Location)

1385 Thornhill, Jr. Drive, East Point, 30344

On Site Transportation

(MARTA Station: East Point)

- **Staff Training:** Monday, June 1<sup>st</sup> - Friday, June 5<sup>th</sup> (9am-4pm)
- **Parent Orientation:** Thursday June 4<sup>th</sup>, 6:30pm, Site Location
- **Camp Dates (8 wks):** Monday, June 8 - Friday, July 31, 2009
- **Ages & Grades:** 7 thru 14 and/or Rising 4<sup>th</sup>-Rising 8<sup>th</sup>
- **Meals USDA:** Compensated Breakfast/Lunch & Snack Daily
- **Camp hours:** 8:30 a.m.- 4:00 p.m
- **Camp days:** Monday thru Friday
- **Compensation:** Staff will be given a monthly stipend: \$250-\$500

### REFERENCE INFORMATION

Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_ Email: \_\_\_\_\_

1. Have you ever been convicted of a felony? \_\_\_\_\_ (If yes, please explain)
2. Are you currently Cardiopulmonary Resuscitation (CPR) Approved and Accredited? \_\_\_\_\_
3. Have you had a medical examination in the last two (2) years? \_\_\_\_\_
4. Do you have access to transportation to and from the site location? \_\_\_\_\_  
**(Carpools are highly recommended!!!!)**
5. What is your favorite color? \_\_\_\_\_
6. What is your favorite animal? \_\_\_\_\_

Please submit your application to **Minister James E. Lewis**, preferably email but not limited to, by **Monday, April 6<sup>th</sup>, 2009**.